

MAP OF COUNTRY CLUB ESTATES UNIT NO. 2

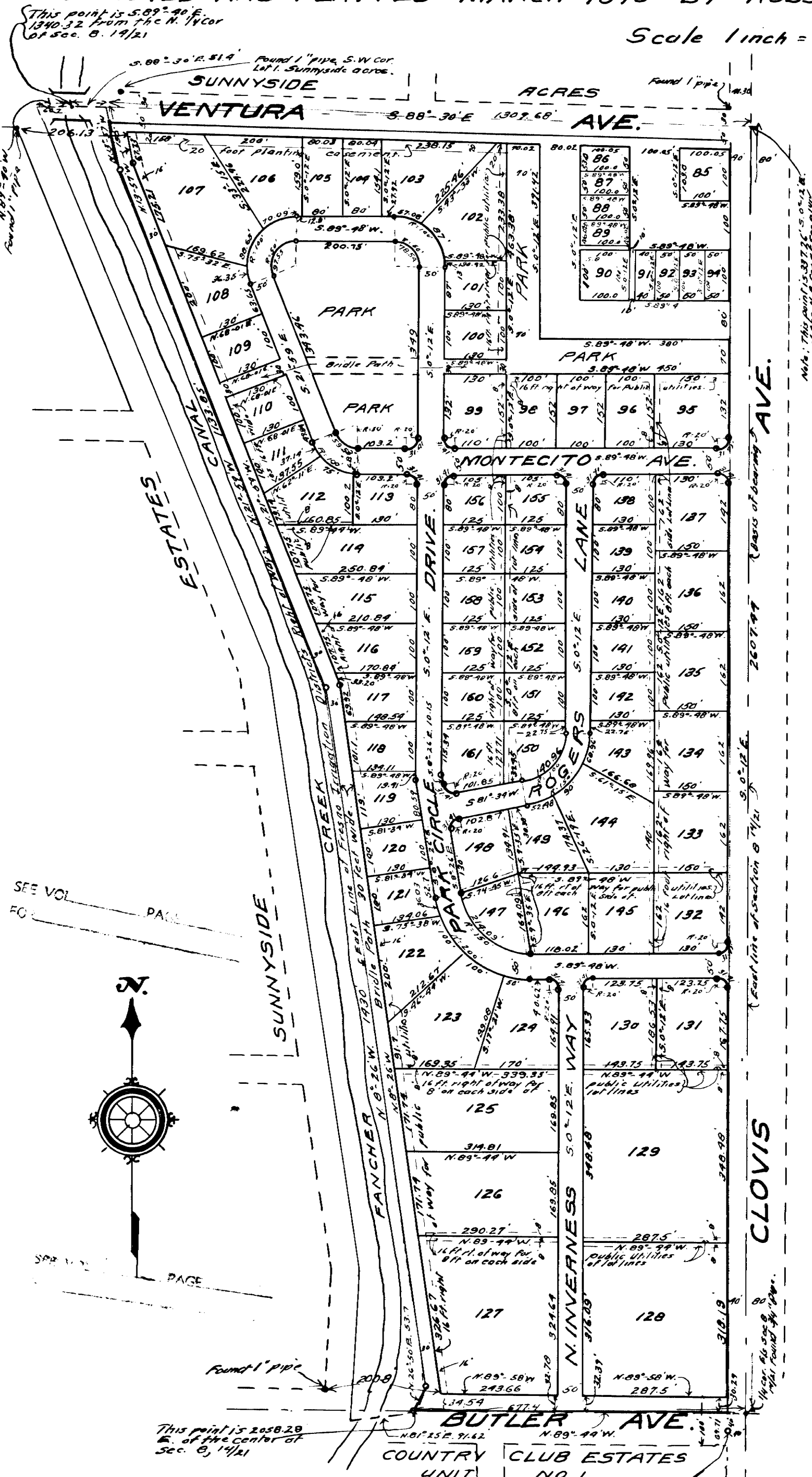
BEING THE SUBDIVISION OF ALL THAT PORTION OF LOTS 66 AND 96 OF EASTERBY RANCHO LYING SOUTH AND EAST OF THE CENTER LINE OF FANCHER CREEK CANAL EXCEPTING THEREFROM THAT PORTION PREVIOUSLY DEEDED TO THE FRESNO IRRIGATION DISTRICT AND RECORDED IN BOOK 1643, PAGE 126, OFFICIAL RECORDS OF FRESNO COUNTY.

FRESNO COUNTY

CALIFORNIA

SURVEYED AND PLATTED MARCH 1940 BY ROSS SUTHERLAND, LICENSED SURVEYORS

Scale 1 inch = 200 feet.



State of California } s.s.
County of Fresno }
We, the undersigned hereby certify that we are the owners as shown by the records of said County of the lands shown and described by this subdivision map; that we are the only persons whose consent is necessary to pass a clear title to said lands; that we hereby consent to the preparation and recordation of this map; that all the parcels of land set forth and described upon the map as intended to be used for Public Purposes are hereby dedicated by us for the purposes specified therein.

FRESNO IRRIGATION DISTRICT
by Philip H. Jordan President and Edith M. Campbell Secretary

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a National Banking Association
by Orval Ovesal Vice President and Chester H. Warlow Trust Officer

William George Mitchell and Margery Wynne Mitchell Trustees
John F. Brown and Mary E. Brown Trustees

State of California } s.s.
County of Fresno }
On this 11 day of April in the year one thousand nine hundred and forty before me, Ralph B. Atkins, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared Orval Ovesal, known to me to be the Vice President, and Chester H. Warlow, known to me to be the Trust Officer, of the Security-First National Bank of Los Angeles, a National Banking Association, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.
Ralph B. Atkins
Notary Public in and for said County and State.
My commission expires Feb. 11, 1943.

State of California } s.s.
County of Fresno }
On this 5 day of April in the year one thousand nine hundred and forty before me, Ford Van Ertan, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared Philip Gordon, known to me to be the President and Edith M. Campbell, known to me to be the Secretary, of the Fresno Irrigation District, who executed the within instrument and acknowledged to me that such District executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.
Ford Van Ertan
Notary Public in and for said County and State.
My commission expires Dec. 30, 1942.

State of California } s.s.
County of Fresno }
On this 5 day of April in the year one thousand nine hundred and forty before me, Ford Van Ertan, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared John U. Morgan, John U. Morgan his wife, William George Mitchell and Margery Wynne Mitchell, known to me to be the persons described in whose names are subscribed to and who executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.
Ford Van Ertan
Notary Public in and for said County and State.
My commission expires Dec. 30, 1942.

State of California } s.s.
County of Fresno }
I, Edgar C. Smith, County Surveyor of said County, hereby certify that I have examined the accompanying map; that the subdivision as shown thereon is substantially the same as appeared on the approved tentative map; that all provisions of the Subdivision Map Act of 1937 and local ordinances have been complied with and that I am satisfied that this map is technically correct.

Edgar C. Smith
County Surveyor.

State of California } s.s.
County of Fresno }
I, J. J. ROSS, hereby certify that I am a duly and regularly Licensed Land Surveyor of the State of California; that at the request of the owners I have made a survey of the lands and premises shown on this map; that this map, consisting of one sheet, correctly represents such survey; and that all monuments indicated actually exist and their positions are correctly shown.

J. J. Ross
Licensed Land Surveyor No. 2229

State of California } s.s.
County of Fresno }
I hereby certify that the Board of Supervisors of the County of Fresno, by resolution adopted Feb. 11, 1940 approved and accepted the recordation of the attached map and accepted on behalf of the public and for public use all streets, avenues, drives, ways, trails, paths, and parks shown on said map.

E. PUSENBERRY County Clerk and ex-officio clerk of the Board of Supervisors
by John M. Farley Deputy Clerk.
13685

Filed for record at the request of the Security Title Insurance and Guarantee Company of 1 minutes past 3 o'clock P. M. APR 19, 1940 and recorded in Volume 1 Page 12 Fresno County Records
I. E. FARLEY, County Recorder
by John M. Farley Deputy Recorder.
\$ 5 00

State of California } s.s.
County of Fresno }
On this 11 day of April in the year one thousand nine hundred and forty before me, Ralph B. Atkins, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared Chester H. Warlow, trustee, and Margery Wynne Mitchell, known to me to be the persons described in whose names are subscribed to and who executed the within instrument and acknowledged to me that they executed the same as trustees.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.
Ralph B. Atkins
Notary Public in and for said County and State.
My commission expires Feb. 11, 1943.

Note: 1/2" pipe are set at all black corners.
3/4" pipe set at all lot corners.