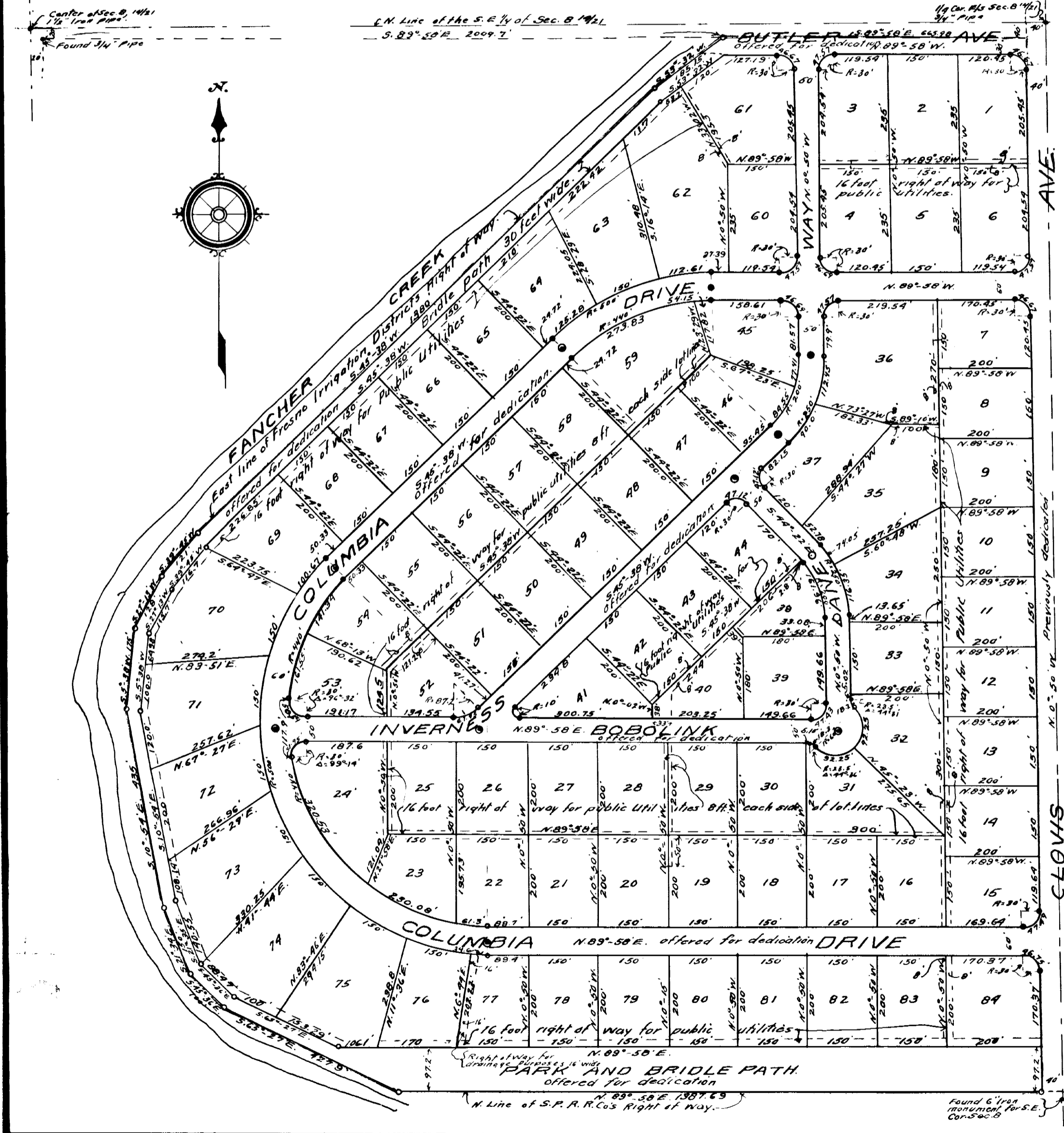


# MAP OF COUNTRY CLUB ESTATES UNIT NO. 1

BEING THE SUBDIVISION OF ALL THAT PORTION OF LOT 128 OF EASTERBY RANCHO LYING SOUTH AND EAST OF THE CENTER LINE OF FANCHER CREEK; EXCEPTING THEREFROM THAT PORTION DEEDED TO THE FRESNO IRRIGATION DISTRICT AND RECORDED IN BOOK 1592, PAGE 205, OFFICIAL RECORDS OF FRESNO COUNTY  
FRESNO COUNTY CALIFORNIA  
SURVEYED AND PLATTED OCTOBER 1939 BY ROSS AND SUTHERLAND LICENSED SURVEYORS

Scale 1 inch = 200 feet



State of California, s.s.  
County of Fresno  
The undersigned hereby certify that we are the owners, as shown by the records of said County of the lands shown and described by this subdivision map; that we are the only persons whose consent is necessary to pass a clear title to said lands; that we hereby consent to the preparation and recording of this map; that all the parcels of land set forth and described upon this map as intended to be used for public purposes are hereby dedicated by us for the purposes specified therein.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association.  
by *[Signature]* Assistant Secretary  
by *[Signature]* Vice President  
FRESNO IRRIGATION DISTRICT  
by *[Signature]* Secretary

State of California, s.s.  
County of Fresno  
I hereby dedicate to public use for the purposes specified therein those certain strips of land designated as Bridge Path, and Park and Drive Path, and easements for installation and maintenance of public utilities.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association.  
By *[Signature]* Assistant Secretary  
By *[Signature]* Vice President

State of California, s.s.  
County of Fresno  
On this 10 day of November in the year one thousand nine hundred and thirty nine before me *[Signature]* a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared *[Signature]* known to me to be the President and *[Signature]* known to me to be the Secretary of the Board of Directors of the Fresno Irrigation District, who executed the within instrument and acknowledged to me that such District executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of my office in said County the day and year in this certificate first above written.

*[Signature]*  
Notary Public in and for said County and State.  
My Commission expires October 30, 1942.

State of California, s.s.  
County of Fresno  
I hereby certify that the Board of Supervisors of the County of Fresno, by resolution adopted November 1, 1939 approved and accepted for recordation the attached map, and accepted on behalf of the public and for public use, Avenues, Drives, Ways, Bridge Paths and Parks shown on said map and therein offered for dedication.

Dated Nov-21-1939  
E. DUSENBERRY, County Clerk and ex-officio clerk of Board of Supervisors.  
by *[Signature]* Deputy Clerk

State of California, s.s.  
County of Fresno  
Edgar C. Smith, County Surveyor, of said County, hereby certify that I have examined the accompanying map, that the subdivision as shown hereon is substantially the same as appeared on the approved tentative map; that all provisions of the Subdivision map act of 1937 and local ordinances have been complied with and that I am satisfied that this map is technically correct.

*[Signature]*  
County Surveyor

State of California, s.s.  
County of Fresno  
I, J. A. Ross, hereby certify that I am a duly and regularly Licensed Land Surveyor of the State of California, that at the request of the owners I have made a survey of the lands and premises shown on this map; that this map, consisting of one sheet, correctly represents such survey and that all the monuments indicated actually exist and their positions are correctly shown.

*[Signature]*  
Licensed Land Surveyor #2229

State of California, s.s.  
County of Fresno  
The Board of Planning Commissioners of the City of Fresno, at a regular meeting held the 10 day of November 1939 ratified and approved the accompanying map as to grade streets, avenues, parks and bridge paths shown thereon, whether dedicated or reserved for future dedication, and caused this endorsement to be made by its Chairman, Member & Secretary

State of California  
City and County of San Francisco, s.s.

On this 8th day of Nov. in the year one thousand nine hundred and thirty nine before me *[Signature]* a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn personally appeared *[Signature]* known to me to be the Vice President and *[Signature]* known to me to be the Assistant Secretary of the Bank of America National Trust and Savings Association, a National Banking Association, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of my office in said City and County the day and year in this certificate first above written.

*[Signature]*  
Notary Public in and for the City and County of San Francisco.  
My commission expires April 12th 1941

Filed for Record at the request of The Security Title Insurance and Guaranty Company at 2:15 44 minutes past 4 o'clock P.M. November 21st 1939 and recorded in Volume 11 of Plats Page 88 - Fresno County Records.

I. E. FARLEY, County Recorder  
by *[Signature]* Deputy Recorder.  
\$5.00

LEGEND  
• Indicates 1" iron monument in center of streets  
• Indicates 1 1/2" iron pipe at beginning and end of curves  
• 3/4" pipe are set at all 16' corners.